



**STATE OF NEVADA  
DEPARTMENT OF ADMINISTRATION  
DIRECTOR'S OFFICE**

515 E. Musser Street, Room 300 | Carson City, NV 89701  
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**Nevada Commission For Women Retreat**  
**Public Meeting Notice**

Date and Time of Meeting: Thursday, May 19, 2016, 1 p.m. – 4 p.m.

Place of Meeting: Governor's Finance Office  
Budget Division Conference Room  
Blasdel Building  
209 E. Musser St. Second Floor  
Carson City, NV 89701

Videoconference Location: Grant Sawyer Building  
Division of Human Resource Management Conference Room  
First Floor Room #1400  
555 E. Washington Ave.  
Las Vegas, NV 89104

Below is an agenda of all items to be considered. **Action may be taken on items preceded by an asterisk (\*) and the words "FOR POSSIBLE ACTION."**

**Agenda**

1. Call to Order  
*JoAnn Elston, Chair*
2. Roll Call  
*Annette Teixeira, Staff*
3. Public Comment
- \*4. **FOR POSSIBLE ACTION** – Review and approval of Minutes from the April 7, 2016, Commission For Women Meeting  
*JoAnn Elston, Chair*
5. Report on testimony provided to the Legislative Sunset Committee, April 21, 2016, as a status update of activities of the Commission For Women and the feedback received from Assemblywoman Bustamante Adams. *Richann Bender, Vice-Chair*

6. Presentations from topic experts to learn more about socioeconomic factors identified at the April 7, 2016, Commission For Women meeting that influence the status of women:
  - A. Presentation on the current laws surrounding Equal Pay for Women and legislative concepts that can close the gaps and address shortcomings.  
*Erika Washington, Make it Work Campaign.*
  - B. Presentation regarding the inadequacies of current Paid Family Leave laws, the burden unpaid family leave places on women, and draft language that addresses the issue.  
*Assemblywoman Dina Neal, Nevada Assembly District 7*
  - C. Presentation regarding the socioeconomic influence of child care subsidies, its influence on the status of women, and legislative concepts that can address current gaps and shortcomings. *Denise Tanata, Children’s Advocacy Alliance.*
7. Presentation regarding the strategies to propose legislation for consideration in the 2017 Legislative Session. *Former State Senator Helen Foley, Principal with Faiss, Foley, Warren Public Relations & Government Affairs.*
- \*8. **FOR POSSIBLE ACTION** – Discussion and possible action regarding which presentation topics from Agenda Item 6 the Commission wants to pursue and propose legislation. *JoAnn Elston, Chair*
9. Discussion of next steps, future agenda items, and dates of next meeting.
10. Commission Member’s Comments/Public Comments
- \*11. **FOR POSSIBLE ACTION** - Adjournment  
*JoAnn Elston, Chair*

### Nevada Commission For Women

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council but no action may be taken. The matter may be placed on a future agenda for action.

Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.

All times are approximate. The chairperson reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The chairperson may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The chairperson may call for a lunch break.

We are pleased to make reasonable accommodations for members of the public with disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Department of Administration Director's Office Executive Assistant, Annette Teixeira, at (775) 684-0299 or [ateixeira@admin.nv.gov](mailto:ateixeira@admin.nv.gov) as soon as possible, and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations and online at [www.notice.nv.gov](http://www.notice.nv.gov) which included an affidavit of posting:

Department of Administration, 515 E. Musser St., Carson City, NV Fax (775) 684-0298  
Governors Finance Office, 209 E. Musser St., Carson City, NV Fax (775) 684-0260  
NV State Library and Archives, 100 North Stewart St., Carson City, NV Fax (775)684-3330  
Legislative Counsel Bureau, 401 S. Carson St., Carson City, NV Fax (775) 684-6705  
Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV Fax (702) 486-2012

Notice of this meeting and supporting materials are available on or after the date of this notice at [http://admin.nv.gov/Boards/Women/Meetings/2016/2016\\_Meetings](http://admin.nv.gov/Boards/Women/Meetings/2016/2016_Meetings) or you may contact Annette Teixeira at [ateixeira@admin.nv.gov](mailto:ateixeira@admin.nv.gov) or (775) 684-0299.